

**NORMAN BOARD OF ADJUSTMENT  
REGULAR SESSION AGENDA  
SEPTEMBER 22, 2021**

MEETING TIME:  
MEETING PLACE:

**4:30 p.m.**  
**CITY COUNCIL CHAMBERS**  
Norman Municipal Building  
201 West Gray Street

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, retaliation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

**Board Members: Andrew Seamans, Curtis McCarty, Patrick Schrank, Brad Worster, James Howard**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES OF THE AUGUST 25, 2021 REGULAR MEETING**

*ACTION NEEDED: Approve the minutes as submitted, or as amended.*

*ACTION TAKEN:* \_\_\_\_\_

- 4. BOA-2122-4 – MARION F. AND ANNE L. HUTCHISON REVOCABLE TRUST REQUESTS A VARIANCE TO 22:421.1(3)(B)(1) TO ALLOW PLACEMENT OF A NEW SHED 2' FROM THE NORTH PROPERTY LINE FOR PROPERTY LOCATED AT 5220 MONTROSE CIRCLE.**

*ACTION NEEDED: Approve, reject, amend, or postpone the Variance as requested.*

*ACTION TAKEN:* \_\_\_\_\_

- 5. BOA-2122-5 – BLOOM FINE HOMES, L.L.C. REQUESTS A SPECIAL EXCEPTION UNDER 22:441(7)(G) TO 22:431.10 TO ALLOW CONSTRUCTION OF A CARPORT FOR PROPERTY LOCATED AT 418 FERRILL STREET.**

*ACTION NEEDED: Approve, reject, amend, or postpone the Special Exception as requested.*

*ACTION TAKEN:* \_\_\_\_\_

- 6. MISCELLANEOUS COMMENTS OF THE BOARD OF ADJUSTMENT AND STAFF**
- 7. ADJOURNMENT**